

# DISTINCTIONS



The Bible Brite series will serve believers in their study of the Bible in a meaningful way. Grab your Bible and your Bible Brite study guide, and you are on your way.

**Let's see what the Bible has to say about distinctions.**

## **DOES THE BIBLE SPEAK ABOUT SHOWING FAVORITISM?**

**James 2:1 (NLT)**

My dear brothers and sisters, how can you claim to have faith in our glorious Lord Jesus Christ if you favor some people over others?

1. How can you claim to have faith if you favor some people over others?

## **WHAT WAS JESUS' SECOND COMMANDMENT?**

**Mark 12:31 (NASB95)**

"The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

1. You shall love your neighbor as yourself.
2. There is no other commandment greater than these.

## **WHAT ABOUT SHOWING FAVORITISM TO ONE GROUP OVER ANOTHER?**

**Acts 10:34 (NASB95)**

Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality,

1. God is not one to show partiality.

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## **AS CHRISTIANS, CAN WE DISCRIMINATE AGAINST CERTAIN TYPES OF PEOPLE?**

### **Acts 10:28 (NLT)**

Peter told them, "You know it is against our laws for a Jewish man to enter a Gentile home like this or to associate with you. But God has shown me that I should no longer think of anyone as impure or unclean.

1. But God has shown me.
2. I should no longer think of anyone as impure or unclean.

## **WHAT DOES PUTTING ON THE NEW SELF MEAN?**

### **Colossians 3:10–11 (NASB95)**

and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him—a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

1. Put on a new self who is being renewed.
2. A Self that is renewed to the true knowledge according to the image of the One who created him.
3. A renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.



## **WHAT CAN WE TAKE AWAY FROM THIS LESSON?**

1. How can you claim to have faith if you favor some people over others?
2. You shall love your neighbor as yourself.
  3. God is not one to show partiality.
4. I should no longer think of anyone as impure or unclean.
5. Put on the new self who is being renewed.
6. This renewal removes distinctions, but Christ is all and in all.